

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Mark A. Harper et al.

Confirmation No.: 4554

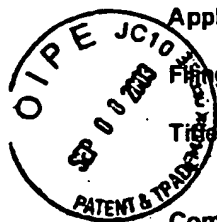
Application No.: 09/665,349

Examiner: M. Thein

Filing Date: 09/18/2000

Group Art Unit: 3625

Title: Localizing Client Purchasing of Consumables for Hardcopy Output Engine and Method



Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

RECEIVED

SEP 10 2003

GROUP 3600

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment () Petition to extend time to respond
() New fee as calculated below () Supplemental Declaration
(X) No additional fee (Address envelope to "Mail Stop Non-Fee Amendment")
(X) Other: Return Receipt Postcards (2) (fee \$)

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY | | | | | | |
|------------------------------------------------------|--------------------------------------------|------------------------|----------------------------------------------|-------------------------|-------------|---------------------------|
| (1) FOR | (2) CLAIMS REMAINING AFTER AMENDMENT | (3) NUMBER EXTRA | (4) HIGHEST NUMBER PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | (6) RATE | (7) ADDITIONAL FEES |
| TOTAL CLAIMS | | MINUS | | = 0 | X \$18 | \$ 0 |
| INDEP. CLAIMS | | MINUS | | = 0 | X \$84 | \$ 0 |
| [] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM | | | | | + \$280 | \$ 0 |
| EXTENSION FEE | 1ST MONTH \$110.00 | 2ND MONTH \$410.00 | 3RD MONTH \$930.00 | 4TH MONTH \$1450.00 | | \$ 0 |
| OTHER FEES | | | | | | \$ |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | \$ 0 |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: 9/5/03

Typed Name: Natalie King

Signature:

Respectfully submitted,

Mark A. Harper et al.

By

James D. Shaurette

Attorney/Agent for Applicant(s)

Reg. No. 39,833

Date: 9/5/03